## Index of Claims Index of Claims 10037184 Examiner Phan, Thanh S Applicant(s)/Patent Under Reexamination POISNER, DAVID I. Art Unit 2833

| <b>✓</b> | Rejected | - | Cancelled  | N | Non-Elected  | Α | Appeal   |
|----------|----------|---|------------|---|--------------|---|----------|
| =        | Allowed  | ÷ | Restricted | I | Interference | 0 | Objected |

| CL    | AIM      | DATE |  |  |  |      |   |  |   |          |  |
|-------|----------|------|--|--|--|------|---|--|---|----------|--|
| Final | Original |      |  |  |  | DAIL | I |  | I | т—       |  |
|       | 1 1      | =    |  |  |  |      |   |  |   | $\vdash$ |  |
| 2     | 2        |      |  |  |  |      |   |  |   | +        |  |
|       |          | =    |  |  |  |      |   |  |   | ├        |  |
|       | 3        | -    |  |  |  |      |   |  |   | $\vdash$ |  |
|       | 4        | -    |  |  |  |      |   |  |   | $\vdash$ |  |
| 3     | 5        | =    |  |  |  |      |   |  |   | ₩        |  |
|       | 6        | -    |  |  |  |      |   |  |   | —        |  |
|       | 7        | -    |  |  |  |      |   |  |   | —        |  |
|       | 8        | -    |  |  |  |      |   |  |   |          |  |
|       | 9        | -    |  |  |  |      |   |  |   | <u> </u> |  |
|       | 10       | -    |  |  |  |      |   |  |   |          |  |
|       | 11       | -    |  |  |  |      |   |  |   |          |  |
|       | 12       | -    |  |  |  |      |   |  |   |          |  |
|       | 13       | -    |  |  |  |      |   |  |   |          |  |
|       | 14       | -    |  |  |  |      |   |  |   |          |  |
|       | 15       | -    |  |  |  |      |   |  |   |          |  |
|       | 16       | -    |  |  |  |      |   |  |   |          |  |
|       | 17       | -    |  |  |  |      |   |  |   |          |  |
|       | 18       | -    |  |  |  |      |   |  |   |          |  |
|       | 19       | -    |  |  |  |      |   |  |   |          |  |
|       | 20       | -    |  |  |  |      |   |  |   |          |  |
|       | 21       | -    |  |  |  |      |   |  |   |          |  |
|       | 22       | -    |  |  |  |      |   |  |   |          |  |
|       | 23       | -    |  |  |  |      |   |  |   | t        |  |
|       | 24       | -    |  |  |  |      |   |  |   | $\vdash$ |  |
|       | 25       | -    |  |  |  |      |   |  |   | $\vdash$ |  |
|       | 26       | -    |  |  |  |      |   |  |   | $\vdash$ |  |
|       | 27       | -    |  |  |  |      |   |  |   | +-       |  |
|       | 28       | -    |  |  |  |      |   |  |   | +        |  |
|       | 29       | -    |  |  |  |      |   |  |   | +-       |  |
|       | 30       | -    |  |  |  |      |   |  |   | +-       |  |
|       | 31       | - +  |  |  |  |      |   |  |   | +-       |  |
|       | 32       | -    |  |  |  |      |   |  |   | +-       |  |
|       | 33       |      |  |  |  |      |   |  |   | +-       |  |
|       | 33       | -    |  |  |  |      |   |  |   | +        |  |
|       |          | -    |  |  |  |      |   |  |   | ₩        |  |
|       | 35<br>36 | -    |  |  |  |      |   |  |   |          |  |

|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10037184                | POISNER, DAVID I.                       |
|                 | Examiner                | Art Unit                                |
|                 | Phan, Thanh S           | 2833                                    |

|          |   |          |             |   | <u> </u> |               |  |   |        |        |        |  |          |  |
|----------|---|----------|-------------|---|----------|---------------|--|---|--------|--------|--------|--|----------|--|
| <b>✓</b> | Rejected  |          | - Cancelled |   |          | N Non-Elected |  | A |        | Appeal |        |  |          |  |
| =        | Δ   | Allowed  |             | ÷ | Res      | tricted       |  | I | Interf | erence | 0      |  | Objected |  |
|          | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |             |   |          |               |  |   |        |        | R.1.47 |  |          |  |
| CLAIM    |   |          |             |   |          |               |  |   | DATE   |        |        |  |          |  |
| Fi       | nal   | Original |             |   |          |               |  |   |        |        |        |  |          |  |

| ☐ Claims renumbered in the same order as presented by applicant |          |   |      |  |  |  | ☐ CPA | □ т.с | D. 🗆 | R.1.47 |  |  |  |
|---|----------|---|------|--|--|--|-------|-------|------|--------|--|--|--|
| CLA   | AIM      |   | DATE |  |  |  |       |       |      |        |  |  |  |
| Final   | Original |   |      |  |  |  |       |       |      |        |  |  |  |
|   | 37       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 38       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 39       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 40       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 41       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 42       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 43       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 44       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 45       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 46       | - |      |  |  |  |       |       |      |        |  |  |  |
|   | 47       | - |      |  |  |  |       |       |      |        |  |  |  |
| 4   | 48       | = |      |  |  |  |       |       |      |        |  |  |  |
| 5   | 49       | = |      |  |  |  |       |       |      |        |  |  |  |
| 7   | 50       | = |      |  |  |  |       |       |      |        |  |  |  |
| 6   | 51       | = |      |  |  |  |       |       |      |        |  |  |  |
| 8   | 52       | = |      |  |  |  |       |       |      |        |  |  |  |
| 9   | 53       | = |      |  |  |  |       |       |      |        |  |  |  |
| 10  | 54       | = |      |  |  |  |       |       |      |        |  |  |  |
| 11  | 55       | = |      |  |  |  |       |       |      |        |  |  |  |
| 12  | 56       | = |      |  |  |  |       |       |      |        |  |  |  |
|   | 57       | - |      |  |  |  |       |       |      |        |  |  |  |
| 13  | 58       | = |      |  |  |  |       |       |      |        |  |  |  |
| 14  | 59       | = |      |  |  |  |       |       |      |        |  |  |  |
| 15  | 60       | = |      |  |  |  |       |       |      |        |  |  |  |

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